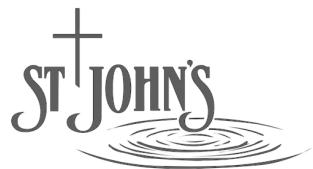


# Weekly NEWSLETTER

St. John the Baptist Catholic School - [www.stjohnb.com](http://www.stjohnb.com)



January 21, 2026

## NEW YORK, NEW YORK!

### We are continuing our Gala carline donations!

Our Gala donations team will be in the lower carline during morning drop off this Friday, Jan. 23rd!

We will accept:

raffle ticket returns/sales silent auction items  
wine donations liquor donations

We hope to see you Friday!

**MORE INFO  
BELOW**



## RAFFLE

Grand Prize: \$10,000

Someone will win...

It should be YOU!



**8th Grade Families** Please submit a baby photo of your 8th grade child for the yearbook to Mrs. Rivera-Smith by **Friday, February 6th**. Questions? Contact Mrs. Rivera-Smith at [krivera@stjohnb.com](mailto:krivera@stjohnb.com)



**ORDER YOUR** [The yearbook store is open! Buy your 25-26 Yearbook NOW!](#) Please, see the flyer below. Prices are tiered and are at their lowest price.

If you have any questions please contact Mrs. Rivera-Smith at: [krivera@stjohnb.com](mailto:krivera@stjohnb.com).

## Upcoming Events

[Click Here. SJS Students Re-Register NOW before classes are full.](#)

[Registration Opens for St. John's and Most Merciful Church Parishioners. Click Here](#)

Jan 23: Grandparents' Tea

Jan 25-30: Catholic Schools Week

Jan 27: 1st Reconciliation 6:30pm

Jan 28: School Mass at 8:30am

Jan 28: Registration Opens to the Public

Jan 31: 1st Reconciliation 10am



**Re-Registration for the 2026-2027 school year is open to all St. John's School and SJ/Mercy Parishes families.** Please make sure to complete and turn in the re-registration form before classes are full. The Re-Registration Form is below, or [Click Here](#).

*Coming  
soon*

**February 5: Spring Pictures.**

Out of Uniform. Dress in nice clothes as described in the Handbook. **February 6: Class Group Pictures.** In Uniform.



Catholic Schools Week is next week! During **Catholic Schools Week** St. John's Catholic School will include a **Be the Light food collection** that helps St. Vincent de Paul Society serve children and families in our community. Suggested food donations for each grade level will be provided to you through your child's classroom. Please be watching for a message from your child's teacher with specific information. **Caring for the poor, what a beautiful way to start of this new year.**



Thank you, Susan Abell

ST. JOHN'S 27TH ANNUAL BENEFIT GALA

# NEW YORK, NEW YORK!

TICKET SALES NOW LIVE!

<https://benefitgala.info>

Saturday, Feb. 28, 2026  
5:30p - 12:00a  
VBC Saturn Ballroom

OWN A BUSINESS?

Please consider a sponsorship!

## \$10,000 GRAND PRIZE RAFFLE!

One of the most exciting parts of the Gala is the **\$10,000 Grand Prize Raffle!** Tickets are \$50/each or 5 for \$200. **You do not need to be present to win.**

There are also great incentives for selling tickets – if you sell four tickets outside of your household, you **get a fifth ticket for yourself** free! **Write your family name on the back of any tickets you sell outside of your household:** if that ticket wins, your family will receive a \$500 credit in FACTS!

Another way to get a raffle ticket is to **win our third Bingo game:** the prize is a raffle ticket guaranteed to be one of the final five for the grand prize drawing! Bingo tickets are sold on the website or are available the night of the Gala.

For all information concerning the raffle, please visit our website or review the information included with your raffle ticket packet sent before Christmas.

**Thank you for supporting our Gala and the raffle!**

### HOW TO GET TICKETS

There are several ways you can get raffle tickets!

- On our website, [benefitgala.info](https://benefitgala.info)
- **After masses at St. John's this weekend, Jan 24-25**
- After masses at Most Merciful Jesus Jan 31 – Feb 21
- Packets sent home before Christmas
- Gala car-line donation drop off on Fridays
- School front office
- At the Gala at the Cashier desk
- Contact your Gala chairs

### IMPORTANT DATES

#### TODAY

- Tickets on sale!

#### Feb. 19, 2026

- All Gala pre-sales end
- Raffle tickets due back to school office

#### Feb. 28, 2026

- Grand prize drawing at the Gala

spirit  
night

JOIN US AT

# VALENTINA'S Pizza

**WEDNESDAY, FEBRUARY 4  
4PM - 8PM**

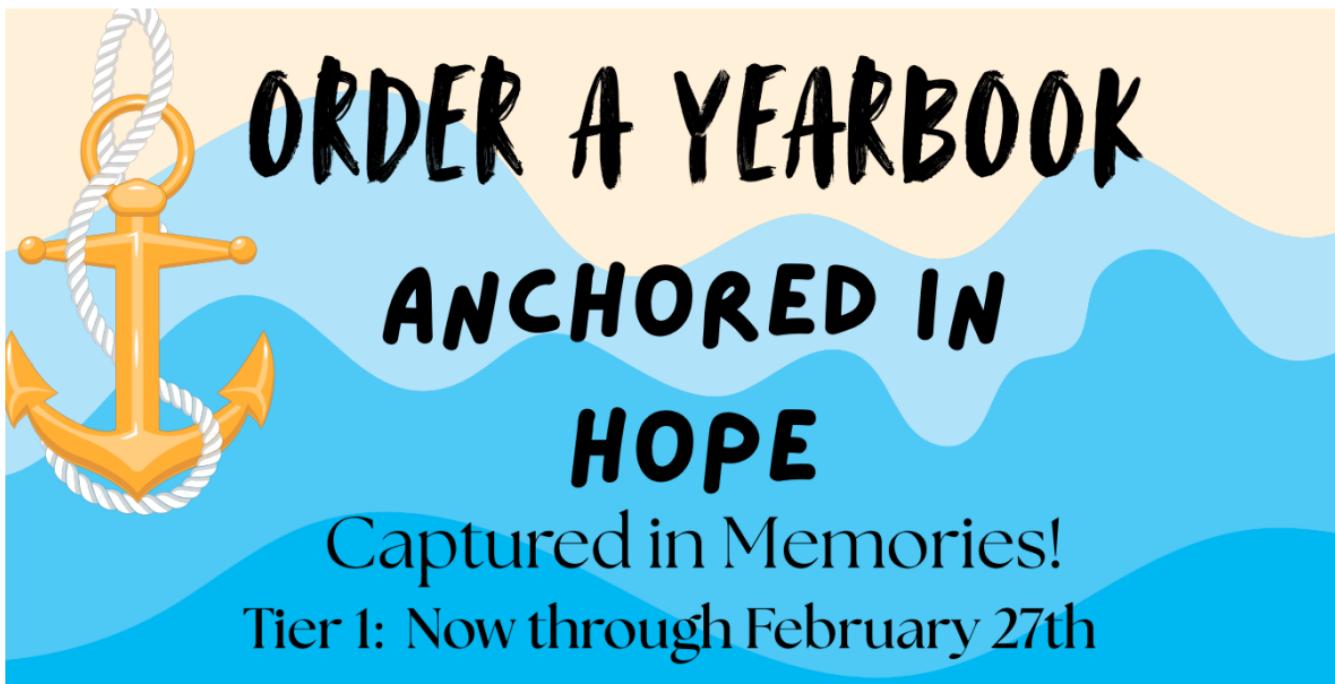
**ONLINE - OR - DINE IN**

## **CONTEST!**

Win your class a pizza party!  
One class from elementary school and  
one class from middle school with the  
most attendees will win a class pizza  
party from Valentina's!

cocktail  
special

For this night only,  
special cocktail just  
for St. John's!  
**The Apostle's  
Orchard Punch**



Tier 2: Orders placed February 28th - April 10th

\$49

Tier 3: Orders placed April 11th - May 22nd

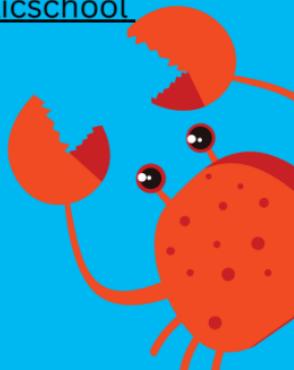
\$53

Personalization is an additional \$6 per book.

Please make sure the names are correctly entered,  
for that will be how they will appear on the book.

To order a book visit the link or scan the QR code below:

<https://shop.yearbookmarket.com/stjohnthebaptistcatholicschool>

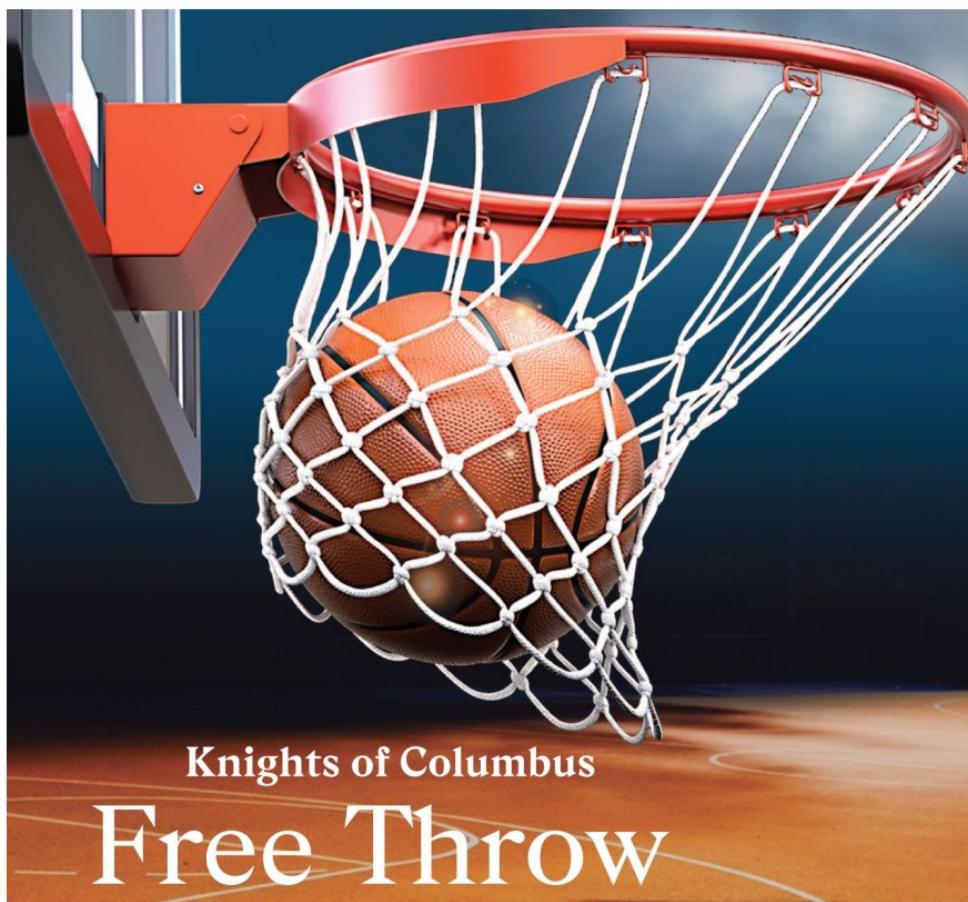


Rescheduled to Sunday, February 8, 2026



**Knight of Columbus Youth Free-Throw Championship.**  
**St. John's Knights of Columbus Council 10232 will conduct its annual Council-level and District-level Free-Throw Championship on Sunday, January 25, 2025, in St. John's School Gymnasium.** Registration begins at 1:00 PM with the competition starting at 1:30 PM. We invite all interested boys and girls, ages 9-14 as of January 1st, who are parishioners of St. John's to participate. Each contestant receives three warm-up tosses followed by 15 consecutive free-throw attempts from the appropriate age-designated foul line. Council level winners at each boy's and girl's age level will receive a Council "Winner" certificate and move on to participate in the District-level contest. District-level winners at each age level will receive a medallion.

**For more information, contact us at [KofC10232@gmail.com](mailto:KofC10232@gmail.com).**



# Knights of Columbus Free Throw Championship

*Boys and Girls, Ages 9-14*

Location: St. John's School Gymnasium  
Date: Sunday, January 25, 2026 Time: 1:30 PM  
Sponsor: St. John the Baptist Council 10232  
Contact: KofC10232@gmail.com



Faith in Action

Please note: Entrants may compete in only one local competition.

1596 11/21

Community

Scout Troop 350's Annual Chili Supper Fundraiser

**Event: Chili Supper Fundraiser**

**Date: Saturday, February 7th**

**Time: 4-7 PM**

**Location: Saint John the Baptist Catholic Church, Parish Hall**

**Address: 1057 Hughes Road, Madison, AL 35758**

**Donation: \$5 per person**





**St. John the Baptist Catholic School**  
1057 Hughes Rd. Madison, Alabama 35758  
Office: 256-722-0772 - [www.stjohnb.com](http://www.stjohnb.com)

Office Use: Rec'd: Amt: CK# ACH:

## RE-REGISTRATION 2026-2027

**Father/Guardian:** \_\_\_\_\_

Last Name, First

**Mother/Guardian:** \_\_\_\_\_

Last Name, First

Will be returning to St. John's Catholic School for the 2026-2027 school year.

Will **NOT** be returning to St. John's Catholic School for the 2026-2027 school year.

Reason: \_\_\_\_\_

Name of Student(s) Returning

Student(s) Grade for 2026-2027

Name of Student(s) **NOT** Returning

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Last Name, First

### Two Options for Re-registration Payment:

Option 1: Payment in Full with form

- (1) Child \$150.00
- (2) Children \$300.00
- (3) Children \$450.00
- (4) Children \$600.00

Option 2: Installment Payments:

<u>Now</u>	<u>Final installment by 03/06/2026</u>
(1) Child \$ 75.00	(1) Child \$ 75.00
(2) Children \$150.00	(2) Children \$150.00
(3) Children \$225.00	(3) Children \$225.00
(4) Children \$300.00	(4) Children \$300.00

Please DRAFT the re-registration fee of \$ \_\_\_\_\_ ON or AFTER \_\_\_\_\_  
(amount) (date / dates)

From my account on file ending \_\_\_\_\_.

(last 4 of account)

\_\_\_\_\_ (signature of account owner)

Please send us a student application form for each new sibling:

Name of each new sibling(s):

Student's grade for 2026-2027

Re-registration fees are non-refundable (except for re-location).

\*K4 tuition is separate from K5-8th grades